



**Tasmanian Association of
Municipal Supervisors Inc.**

PO Box 1832
Launceston, Tas. 7250

LANCE HOLMES AWARD - 2007

APPLICATION FOR AWARD

Closing Date: Wednesday 29 August 2007

- 1 **NAME:**.....
 - 2 **ADDRESS:**.....
 - 3 **AGE:**.....
 - 4 **COUNCIL/ORGANISATION EMPLOYED BY:**.....
 - 5 **POSITION HELD WITH COUNCIL/ORGANISATION:**.....
 - 6 **PARTICULARS OF COUNCIL/ORGANISATION:**.....
- LOCATION:**.....
- AREA:**.....
- POPULATION:**.....
- CONTACT PHONE NO:**.....
- FAX NO:**.....

**7 CATEGORY UNDER WHICH AWARD IS APPLIED FOR:
(complete relevant category)**

A *The attendance at approved training programs*

i) Name of Program/Programs

ii) Where Program/Programs are conducted

.....
.....

iii) Length of Program/Programs

ii) Date when Program/Programs are held

.....

B *The attendance at approved Conference within Australia*

i) Name and summary of Conference Program

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.....
.....

ii) Where Conference is held

.....

iii Length of Conference

.....

iv) Date/Dates when Conference is held

.....

C *The exchange for a minimum period of one week with a Works Supervisor/Officer from intrastate or interstate.*

It is preferred under this Award that the successful applicant would be able to host an exchange at some mutually convenient time at his own council/organisation.

i) **Name of Council/Organisation to be the host for the exchange**

.....

ii) **Brief summary of the following particulars of the Council/Organisation**

Location

iii) **Suggested dates of exchange**

.....

iv) **Indicate whether able to host the Employee at your Council/Organisation in exchange**

.....

(There is a double benefit of the exchange program - you see how he does his job as well as being able to have his comments on how you operate).

D Other proposals that applicants may submit for consideration

i) Briefly describe proposal

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.....
.....

(Attach extra sheets if required)

ii) Suggested date for involvement in the proposal

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E Cost estimate of proposal and anticipated funding

Fees

Travel

Accommodation

Meals

Other (nominate)

Source of additional funds if required

TOTAL \$

9 SUMMARY OF WORK EXPERIENCE

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IMPORTANT NOTE

Applications must be received by Wednesday 29 August 2007.

ADDRESSED TO:

**Greg Osborne
The Convenor
Lance Holmes Award Committee
C/- PO Box 220
ULVERSTONE 7315**

ENDORSEMENT OF COUNCIL:

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Supervisor/General Manager