



**Tasmanian Association of
Municipal Supervisors Inc.**

PO Box 1832
Launceston, Tas. 7250

LANCE HOLMES AWARD - 2010

APPLICATION FOR AWARD

Closing Date: Wednesday 25 August 2010

- 1 **NAME:**.....
 - 2 **ADDRESS:**.....
 - 3 **AGE:**.....
 - 4 **COUNCIL/ORGANISATION EMPLOYED BY:**.....
 - 5 **POSITION HELD WITH COUNCIL/ORGANISATION:**.....
 - 6 **PARTICULARS OF COUNCIL/ORGANISATION:**.....
- LOCATION:**.....
- AREA:**.....
- POPULATION:**.....
- CONTACT PHONE NO:**.....
- FAX NO:**.....

**7 CATEGORY UNDER WHICH AWARD IS APPLIED FOR:
(complete relevant category)**

A *The attendance at approved training programs*

i) Name of Program/Programs

ii) Where Program/Programs are conducted

.....
.....

iii) Length of Program/Programs

ii) Date when Program/Programs are held

.....

B *The attendance at approved Conference within Australia*

i) Name and summary of Conference Program

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.....
.....

ii) Where Conference is held

.....

iii Length of Conference

.....

iv) Date/Dates when Conference is held

.....

C The exchange for a minimum period of one week with a Works Supervisor/Officer from intrastate or interstate.

It is preferred under this Award that the successful applicant would be able to host an exchange at some mutually convenient time at his own council/organisation.

i) Name of Council/Organisation to be the host for the exchange

.....

ii) Brief summary of the following particulars of the Council/Organisation

Location

iii) Suggested dates of exchange

.....

iv) Indicate whether able to host the Employee at your Council/Organisation in exchange

.....

(There is a double benefit of the exchange program - you see how he does his job as well as being able to have his comments on how you operate).

D Other proposals that applicants may submit for consideration

i) **Briefly describe proposal**

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.....
.....

(Attach extra sheets if required)

ii) **Suggested date for involvement in the proposal**

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E Cost estimate of proposal and anticipated funding

Fees

Travel

Accommodation

Meals

Other (nominate)

Source of additional funds if required

TOTAL \$

9 SUMMARY OF WORK EXPERIENCE

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IMPORTANT NOTE

Applications must be received by Wednesday 25th August 2010.

ADDRESSED TO:

Greg Osborne
The Convenor
Lance Holmes Awards
C/- PO Box 220
ULVERSTONE 7315

ENDORSEMENT OF COUNCIL:

.....
Supervisor/General Manager